



City of Guyton, Georgia  
City Council  
Regular Meeting  
March 10, 2026, at 7:00 P.M.

Guyton City Hall  
310 Central Boulevard  
Guyton, GA 31312

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## AGENDA

1. **Call to Order**
2. **Invocation and Pledge of Allegiance – Pastor Eric Palmberg, New Providence Church**
3. **Consideration to Approve the Agenda**
4. **Consideration to Approve the Minutes**
  - Ⓢ 2/10/26 Regular Meeting
  - Ⓢ 2/19/26 Special Called Meeting
6. **Reports from Staff and Committees**

Ⓢ Police Department	Kelphie Lundy
Ⓢ Fire Department	Clint Hodges
Ⓢ Public Works/Water/Sewer	EOM
Ⓢ Planning and Zoning	Lon Harden
Ⓢ Industrial Development	Lon Harden
Ⓢ Historical Commission	Lucy Powell
Ⓢ Leisure Services	Lula Seabrooks
Ⓢ Downtown Development	Miller Barger, Jr.
Ⓢ Streets and Lanes	Jimmie Hill
7. **Public Participation**

Jordan Thornhill – Chiefs Motorcycle Club, presentation regarding having a car and motorcycle show for July 4, 2026, in the City of Guyton
8. **Old Business**
  - A. Consideration to approve the quote from Mason Tractor Company for the Intimidator 12XC for \$49,460.00 for Streets and Lanes
  - B. Consideration to approve the quote of \$4,460.00 from Switch Electric for the storage building on Sixth Street

**9. New Business**

- A. Code Enforcement presentation concerning grant funding to assist with blighted properties in the City of Guyton
- B. Consideration to approve the reappointment of Carl Heindel as Vice-Chairperson for the Downtown Development Authority in the City of Guyton
- C. Consideration to approve the quote of \$9,717.70 for rental equipment to repair the Family YMCA driveway
- D. Consideration to approve the guidelines and establishment of a Farmers Market in the City of Guyton
- E. Discussion of EOM contract for water and sewer services in the City of Guyton
- F. Consideration to donate the 2008 Ford Expedition from the Guyton Police Department to the Savannah Technical College Police Academy

**10. Dates to Remember**

- ☉ **Wednesday, March 18, 2026, Downtown Development Authority meeting, 10:00 A.M., Guyton City Hall, 310 Central Boulevard, Guyton, GA 31312**
- ☉ **Thursday, March 19, 2026, Bingo from 11:00 A.M. until 12:00 P.M. – Leisure Services Room, 505 Magnolia Street, Guyton, GA 31312**
- ☉ **Thursday, March 19, 2026, BOC/Municipalities Dinner hosted by the Effingham County Board of Commissioners at 6:00 P.M., Commissioners Office South Community Room, 804 S. Laurel Street, Springfield, GA 31329**
- ☉ **Friday, April 3, 2026, Guyton City Hall will be closed in observance of Good Friday. The office will reopen on Monday, April 6, 2026**
- ☉ **Tuesday, April 14, 2026, Guyton City Council Meeting at 7:00 P.M. --- Guyton City Hall, 310 Central Boulevard, Guyton, GA 31312**

- 11. **Consideration to move from the Regular Meeting to an Executive Session, regarding Personnel.**
- 12. **Consideration to take any action needed arising from the Executive Session.**
- 13. **Consideration to adjourn**



# CITY OF GUYTON

PO Box 99, Guyton, Georgia 31312  
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www.cityofguyton.com  
*Working Together to Make a Difference*

**Mayor**  
Andy W. Harville  
**City Manager**  
Bill Lindsey  
**City Clerk**  
Moses Walker

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## City of Guyton Regular Meeting February 10, 2026 — 7:00 PM

### MINUTES OF MEETING

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**Call to Order** — The meeting was called to order by Mayor Andy Harville at 7:00 PM. Councilmember Jeremiah Chancey, Councilmember Joseph Lee, and Councilmember Michael Johnson were present at this meeting.

**Additional Administrative Staff Present** — City Manager Bill Lindsey, City Attorney Ben Perkins, and City Clerk Moses Walker were present

**Guest Present** — The guest sign-in sheets are filed in the Office of the City Clerk.

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**Invocation and Pledge of Allegiance**— Pastor Lon Harden, Macedonia Baptist Church, led the invocation and Pledge of Allegiance

**Consideration to approve the agenda**—Councilmember Michael Johnson made a motion to approve the agenda. Councilmember Jeremiah Chancey seconded the motion. **Motion passed unanimously.**

Consideration to Approve the Minutes ----- Councilmember Michael Johnson made a motion to approve the minutes of 1.13.26. Councilmember Jeremiah Chancey seconded the motion. **Motion passed unanimously.**

#### Reports from Staff or Committees

☉ Police Department	Kelphie Lundy
☉ Fire Department	Clint Hodges
☉ Public Works/Water/Sewer	EOM
☉ Planning and Zoning	Lon Harden
☉ Industrial Development	Lon Harden
☉ Historical Commission	Lucy Powell
☉ Leisure Services	Lula Seabrooks
☉ Downtown Development Authority	Miller Barger, Jr.
☉ Streets and Lanes	Jimmie Hill



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## Public Participation –

A. No individuals signed up to speak

## Old Business

A. None

## New Business

A. First reading of the Intergovernmental Agreement with the Effingham County Board of Elections to conduct the May 19, 2026 Special Municipal Election- City Manager Bill Lindsey stated that it was upon the recommendation of the County Board of Elections that the Special Municipal Election to fill the unexpired term of former Councilman Theodore Hamby be tacked on to the Statewide Primary Election to be held on May 19, 2026. The qualifying period will be from March 2-6, 2026, which does not give us a lot of time to get the word out. The Board of Elections office will handle advertising in the Effingham Herald. The total cost for the Special Election is \$1,665.00. If a runoff is necessary, it will be held in June, which will incur an additional cost of \$1,665.00. City Attorney Ben Perkins asked if Ordinance 2026-01 was on the agenda for the first reading. It was agreed upon that in order to stay in line with the charter, this be considered the first reading. A motion was made by **Councilman Jeremiah Chancey** to amend the 2.10.26 meeting agenda to include the first reading of Ordinance 2026-01.

**Councilman Michael Johnson** seconded the motion. **The motion passed unanimously.** A Special Called Meeting was set for Thursday, 2.19.26 at 6:00 P.M. for a second reading.

B. **Consideration to approve Change Order #2 for 2025 Guyton Street Improvements** – City Manager Bill Lindsey stated that Change Order #2 was for the additional improvements that McClendon had to go back and address on 4<sup>th</sup> Street. There were some dips in the shoulder of the road. The work was completed a few days ago. City Engineer Wesley Parker inspected it and was satisfied with the work. The total cost for the change amounted to \$8,750.00. Due to the variation in the size of manhole covers, we will stipulate in future contracts that the contractor will be responsible for addressing this issue. Councilman Lee asked if all the manhole covers had been worked on. He stated that he believed there is still one on 1<sup>st</sup> Street and Magnolia Street that needs attention. A motion was made to approve Change Order #2 for \$8,750.00.

**Councilmember Michael Johnson** made a motion to approve the agreement. **Councilmember Jeremiah Chancey** seconded the motion. **Motion passed unanimously.**



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**C. Consideration to approve the final plat for Alexander Farms Phase #1-** City Manager Bill Lindsey said that City Engineer Wesley Parker has reviewed the final plat for Phase 1 of Alexander Farms subdivision and is satisfied. The required bond for the development has been submitted, and the developer is ready to start are ready to start constructing houses. Lindsey explained that approval of the final plat is the last step prior to beginning construction.

**Councilmember Jeremiah Chancey** made a motion to approve the final plat for Alexander Farms subdivision, Phase #1. **Councilmember Michael Johnson** seconded the motion. **Motion passed unanimously.**

**D. Consideration to approve revisions to the Comprehensive Plan Community Work Program** – City Manager Bill Lindsey said that this is one of the tasks that the Berkley Group was working on. Lindsey said that many of the activities that are listed in the original work program are broad and vague, like policy statements, which makes it difficult when applying for grants. Lindsey stated that having a specific list of projects shows grant funding agencies that the city has thought through a project as a way to address a community need. The project list was made more specific by the Berkley Group. Lindsey recommended that the revised work program be submitted to the Coastal Regional Commission for their review. **Councilman Michael Johnson** made a motion to approve the revisions to the Comprehensive Plan Community Work Program. **Councilman Joseph Lee** seconded the motion. **Motion passed unanimously.**

**E. Consideration to approve the quote of \$9,500.00 for the concrete pad at the city shop** – A quote was received from Vasquez Concrete in the amount of \$9,500.00 for a rebar, wire mesh, 30 inch wall, 6 inch compacted rock concrete pad for the fuel tanks at the city shop. This is the only quote that Street and Lanes Superintendent Jim Hill was able to obtain. Councilman Lee asked where the pad would be located and what its size would be. The pad will be 15'x30'. Councilman Johnson asked if they were going to build the walls, too. **Councilman Michael Johnson** made a motion to approve the quote. **Councilman Joseph Lee** seconded the motion. **Motion passed unanimously.**

**F. Consideration to approve the IWORQS proposal of \$9,100.00 for additional public works software** – Street and Lanes Superintendent Jim Hill said that this is an additional software to what the City already has. This covers all of the public works jobs, including water/sewer and fleet management. Councilman Johnson asked that once the software is installed, will all projects in public works be seen. Hill added that this would be the case, and he would also be able to print out any report that was requested. Councilman Michael Johnson made a motion to approve the IWORQS proposal of \$9,100 for additional public works software. Councilmember Jeremiah Chancey seconded the motion. **Motion passed unanimously.**



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**G. Consideration to approve the quote of \$6,480.00 from Switch Electric for the storage building on Sixth Street.** – City Manager Bill Lindsey said that the building is across the street from the shop. The intent is for Mr. Calvin to use it as an office and also for storage. Councilman Lee asked what is kept in that building. Streets and Lanes Superintendent Jim Hill said it houses all of the maintenance equipment and other things. Councilman Lee asked what does Mr. Calvin have that needs to be stored in the building. Lindsey said, tools, supplies, and Christmas decorations. Lindsey asked, what other space would the city be able to use. Councilman Lee did not agree with spending the amount of money from the quote. Mayor Harville asked if there is anything else that could go in the building. Hill said that he could also put landscape equipment in the building. This is the only quote that was received. Councilman Johnson suggested getting two more quotes, and that he would also see about sending someone to look into it. Councilmember Michael Johnson made a motion to table the quote until the council receives two more quotes. It will be revisited at the next council meeting in March. Councilman Joseph Lee seconded the motion. Motion passed unanimously.

**H. Consideration to approve the quote from Verneer for \$89,047.04 for the BC1500 Brush Chipper for Streets and Lanes** – Streets and Lane Superintendent Jim Hill said that he had three quotes but only one was presented in the agenda packet. Councilman Johnson asked if we collect that many limbs in Guyton because he doesn't see it. The way that we pick up limbs is added to the water bill. The other issue is that we don't have a spot to chip limbs. EPD had an issue with the city chipping in the field at Bazemore Park. He said that we would not be able to do that, but we could burn it. **Councilman Johnson** made a motion to decline the **quote**. **Councilman Jeremiah Chancey** seconded the motion. **Motion passed unanimously.**

**I. Consideration to approve the quote from Southern Trailer & Company for \$10,500.00 for a Dump Trailer for Streets and Lanes.** – **Mayor Harville** asked what size trailer we currently have. Councilman Johnson asked whether it comes with a scale. Streets and Lanes Superintendent Jim Hill said that it did not. He suggested that we could get a scale to put on the truck due to recently dealing with FEMA requirements because of the last major storm that we had. It was a requirement for the city to weigh the debris. We did not have the appropriate equipment at the time. A scale would send information directly from the truck to the computer. **Councilman Michael Johnson** made a motion to approve the quote of \$10,500.00 for the Dump trailer. **Councilman Joseph Lee** seconded the motion. **Motion passed unanimously.**

**First reading of Ordinance 2026-02 – Mobile Food Vending** – City Manager Bill Lindsey stated that, within the last couple of weeks, a food truck had set up in the liquor store parking lot. They had health department certificates and permission from the store to set up there. They did not have a business license, and we do not have anything in place to give them one. Another



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problem is that other food truck vendors are starting to contact us, inquiring about setting up in town. Lindsey said that he wants to prevent them from coming in unregulated, so that everyone can operate on the same level. Lindsey presented a draft ordinance that was initially written by City Attorney Ben Perkins for Springfield, which would give us a way to regulate them. It will require the vendors to move around frequently. The Ordinance allows them to set up in public spaces like the ride share, trail, and also the old Guyton school. They have to get permission from the business owner to set up in front of an established business and keep a written copy as proof. A discussion arose about the definition of a food service establishment. Ben Perkins said that he will have to research the definition and how it applies to this situation.

**Consideration to Adjourn ----- Councilmember Michael Johnson** made a motion to adjourn. **Councilmember Jeremiah Chancey** seconded the motion. **Motion passed unanimously.** The meeting was adjourned at 8:00 P.M.

## Dates to Remember

- ☉ **Monday, February 16, 2026, Guyton City Hall will be closed in observance of Presidents' Day.**
- ☉ **Wednesday, February 18, 2026, Downtown Development Authority Meeting, 10:00 A.M., Guyton City Hall, 310 Central Boulevard, Guyton, GA 31312**
- ☉ **Thursday, February 19, 2026, Bingo from 11:00 A.M, until 12:00 P.M. – Leisure Service Room, 505 Magnolia Street, Guyton, GA 31312**
- ☉ **Thursday, February 19, 2026, Guyton City Council Special Called Meeting at 6:00 P.M., Guyton City Hall, 310 Central Boulevard, Guyton, GA 31312**
- ☉ **Tuesday, March 3, 2026, Seniors in the Know, Historic Preservation Committee from 9:00 A.M. – 1:00 P.M., Guyton Gymnasium, 505 Magnolia Street, Guyton, GA 31312**
- ☉ **Wednesday, March 3, 2026, Blood Drive, from 1:00 P.M. – 6:00 P.M., Guyton Gymnasium, 505 Magnolia Street, Guyton, GA 31312**
- ☉ **Tuesday, March 10, 2026, Guyton City Council Meeting at 7:00 P.M. – Guyton City Hall, 310 Central Boulevard, Guyton, GA 31312**



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**Mayor**  
Andy W. Harville  
**City Manager**  
Bill Lindsey  
**City Clerk**  
Moses Walker

City of Guyton

\_\_\_\_\_  
Andy Harville, Mayor

Attest:

\_\_\_\_\_  
Moses Walker, City Clerk



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## City of Guyton Special Called Meeting February 19, 2026 — 6:00 PM

### MINUTES OF MEETING

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**Call to Order** — The meeting was called to order by Mayor Andy Harville at 6:00 PM. Councilmember Jeremiah Chancey, Councilmember Michael Johnson, and Councilmember Joseph Lee were present at this meeting.

**Additional Administrative Staff Present** — City Manager Bill Lindsey and City Clerk Moses Walker were present

**Guest Present** — The guest sign-in sheets are filed in the Office of the City Clerk.

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**Second reading of Ordinance 2026-01, Intergovernmental Agreement with the Effingham County Board of Elections to conduct the May 19, 2026, Special Municipal Election** – Councilmember Michael Johnson made a motion to approve Ordinance 2026-01, Intergovernmental Agreement with the Effingham County Board of Elections to conduct the May 19, 2026, Special Municipal Election. Councilmember Joseph Lee seconded the motion. **The motion passed unanimously.**

**Second reading of Ordinance 2026-02 – Mobile Food Vending.** Councilmember Michael Johnson made a motion to approve Ordinance 2026-02, Mobile Food Vending. Councilmember Jeremiah Chancey seconded the motion. **The motion passed unanimously.**

**Consideration to approve the renewal of Tamela Mydell’s Board Member position on the Effingham County Hospital Authority and Effingham Hospital, Inc.**- Mayor Andy Harville said that he called and spoke with Ms. Mydell, and she said that she would be more than happy to continue as a board member. Harville asked if she still feels that way. Ms. Mydell responded with a “yes sir.” Councilmember Michael Johnson made a motion to approve the renewal of Tamela Mydell’s Board Member position on the Effingham County Hospital Authority and Effingham Hospital, Inc. Councilmember Joseph Lee seconded the motion. **The motion passed unanimously.**

**Dates to Remember**



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- ☉ **Tuesday, March 3, 2026, Seniors in the Know, Historic Preservation Committee from 9:00 A.M. – 1:00 P.M., Guyton Gymnasium, 505 Magnolia Street, Guyton, GA 31312**
- ☉ **Friday, February 27, 2026, Blood Drive, from 1:00 P.M. – 6:00 P.M., Guyton Gymnasium, 505 Magnolia Street, Guyton, GA 31312**
- ☉ **Tuesday, March 10, 2026, Guyton City Council Meeting at 7:00 P.M. – Guyton City Hall, 310 Central Boulevard, Guyton, GA 31312**

**Consideration to Adjourn ----- Councilmember Jeremiah Chancey made a motion to adjourn. Councilmember Joseph Lee seconded the motion. Motion passed unanimously. The meeting was adjourned at 6:01 P.M.**

City of Guyton

\_\_\_\_\_  
Andy Harville, Mayor

Attest:

\_\_\_\_\_  
Moses Walker, City Clerk



# Rental Quote

Quote Q77349

1459 US 80, POOLER, GA 31322  
 POOLER 912-525-1206

MON - FRI 7:00-5:00  
 SAT/SUN CLOSED  
 www.yanceyrents.com

PO #:  
 Date Out: **04/01/2026 Wed**  
 Est. Date In: **04/29/2026 Wed**  
 Delivery Date: **04/01/2026 Wed 09:00 AM**

Jobsite: **GUYTON PD**  
 Contact: **JIM HILL**  
 Phone: **912-482-3841**  
**GUYTON PD**  
**505 MAGNOLIA ST**  
**GUYTON, GA 31312**

Bill to: **CITY OF GUYTON**  
**310 CENTRAL BLVD**  
**GUYTON, GA 31312-0099**

Written By: **Brittany LaBossiere**  
 Sales Rep: **CHAD BRISBEN**

Customer: **809867**

Signed By:  
 Order By: **JIM HILL**

QTY	DESCRIPTION	MINIMUM	DAY	WEEK	4WEEK	
<b>Rental Items</b>						
1.	090-0300 66" SMOOTH DRUM ROLLER	\$550.00	\$550.00	\$1,395.00	\$3,385.00	3,385.00
1.	220-0450 MOTORGRADER 10' NORAM (65E)	\$1,100.00	\$1,100.00	\$2,800.00	\$5,750.00	5,750.00
<b>Miscellaneous Items</b>						
1	ENVIRONMENTAL			2.00 %		182.70
1	DELIVERY			200.00		200.00
1	PICKUP			200.00		200.00
<b>Total:</b>						<b>9,717.70</b>

This Rental Agreement is governed by Yancey Rents' Standard Rental Terms and Conditions available online at [https://www.catrentalstore.com/yanceybros/en\\_US/resources/standard-rental-terms-and-conditions.html](https://www.catrentalstore.com/yanceybros/en_US/resources/standard-rental-terms-and-conditions.html) which are hereby incorporated into and made part of this Rental Agreement as if fully set forth herein. A paper copy of the Standard Rental Terms and Conditions are available upon request. By signing below or taking delivery of the Equipment, Customer acknowledges that Customer has read and accepts all of the terms and conditions of this Rental Agreement, including the Standard Rental Terms and Conditions incorporated herein, and agrees to be bound thereby. Any person signing this Rental Agreement or taking delivery of any Equipment on behalf of Customer represents that he or she has the authority to bind Customer to this Rental Agreement.

SIGNATURE X \_\_\_\_\_ DATE \_\_\_\_\_ PRINT NAME \_\_\_\_\_



**Mason Tractor & Equipment Co**  
 5038 Buford Highway  
 Norcross, GA 30071  
 USA  
 770-851-6871 (Phone)  
 davidyancey@masontractorco.com

## QUOTATION

Quotation #:	Quote Created:	Last Updated:	Salesperson:
<b>191742</b>	<b>01/22/26 10:45 am</b> by Mason Tractor & Equipment Co	<b>01/22/26 12:22 pm</b> by Mason Tractor & Equipment Co	Nolan Haley

CUSTOMER:	BILL TO:	SHIP TO:
City of Guyton Public Works Department 310 Central Blvd Guyton, Ga. 31312 USA 912-772-3353 (Phone) Jimmie Hill (Contact) <a href="mailto:jimmie.hill@cityofguyton.com">jimmie.hill@cityofguyton.com</a>	Mason Tractor & Equipment Co., Inc. P.O. Box 458 Blue Ridge, GA 30513 USA 770-851-6871 (Phone) David Yancey (Contact) <a href="mailto:davidyancey@masontractorco.com">davidyancey@masontractorco.com</a>	Mason Tractor & Equipment Co., Inc. 5038 Buford Highway Norcross, GA 30071 USA 770-851-6871 (Phone) David Yancey (Contact) <a href="mailto:davidyancey@masontractorco.com">davidyancey@masontractorco.com</a>

## INTIMIDATOR 12XC (12" DRUM STYLE) BRUSH BANDIT

Qty	Part #:	Description:	Base Price:
1	MODEL-12XC	Intimidator 12XC - (12" Drum Style) Brush Bandit	\$ 24920.00

## STANDARD EQUIPMENT

1	STANDARD	20" diameter x 13 1/4" wide chipper drum with (2) 5/8" x 5 1/2" x 6 1/8" dual edge knives
1	STANDARD	"Drum Shear Bar" spans full width of the drum mounted in the upper portion of the drum housing potentially creating a slicing action of a winch line or climber's rope
1	STANDARD	"Power slot" assists in maximizing chip velocity. The power slot also provides a place for fine material to escape that might tend to lie in the belly of the drum.
1	STANDARD	18 gallon steel fuel tank with magnetic drain plug, lockable filler cap, and aluminum sight gauge
1	STANDARD	8 gallon steel hydraulic tank with magnetic drain plug, lockable filler cap, aluminum sight gauge, and gate valve
1	STANDARD	Pivot arm feed system (Includes adjustable spring on each side) with (1) horizontal feed wheel 15 3/4" diameter x 15 7/8" wide, driven by (1) 32.3 CID hydraulic motor
1	STANDARD	Top feed wheel jack mount with locking pin to raise & lock top feed wheel using tongue jack (not provided when hydraulic lift cylinder option is selected)
1	STANDARD	360 degree manual swivel discharge with 12" adjustable chip deflector
1	STANDARD	Clean out and inspection door on discharge bottom
1	STANDARD	30 3/4" high x 54" wide tapered infeed hopper with 30" fold down infeed tray and heavy-duty taillight covers
1	STANDARD	1/4" x 2" x 4" rectangular tubing with a 3/8" x 3" x 6" tubular tongue
1	STANDARD	5/16" (G70) safety chains with spring loaded latch hooks
1	STANDARD	(2) Last chance safety pull cables
1	STANDARD	Round control bar - located around top and sides of infeed hopper with 3 control positions (forward / stop / reverse)
1	STANDARD	Wooden pusher tool with mount on infeed hopper
1	STANDARD	8,000 pound capacity tongue jack with 15" of travel and foot pad
1	STANDARD	12 volt system with rubber mounted LED taillights, 6 prong replaceable coiled power cord & protected heavy-duty wiring with junction box, and LED clearance lights with reflectors.
1	STANDARD	Pressure check kit - Gauge is NOT included

- 1 **STANDARD** Banded chipper drive belts (adjustable via a sliding engine system)
- 1 **STANDARD** Inspection window mounted on top of belt shield (allows viewing of belt and easy way to check belt tension)
- 1 **STANDARD** (1) weatherproof machine manual located inside weather resistant manual container (includes safety, operation and parts sections) also (1) engine and clutch manual is included if applicable
- 1 **STANDARD** Engine disable plug for hood locking pin-preventing engine from operating without pin in place
- 1 **STANDARD** Spanish & English combination safety decals
- 1 **STANDARD** Hydraulic flow control for feed wheel rate adjustment

**OPTIONS**

Qty	Part #:	Description:	Option Price:	Extended:
1	333-32273	Standard Imron Industrial Urethane Bandit Yellow	\$ 0.00	\$ 0.00
1	990-RC1520-102	Kohler KDI2504, 74 horsepower (turbocharged) diesel engine with NACD spring loaded clutch - Tier 4 FINAL	\$ 22655.00	\$ 22655.00
1	890-6000-01	Murphy PV485 panel with reversing auto feed for Kohler 74 horsepower diesel engines (Includes 1,000 CCA battery with box) - Panel is mounted off of engine shroud in lockable composite cover	\$ 2650.00	\$ 2650.00
1	990-100962	Clutch is included with engine / motor	\$ 0.00	\$ 0.00
1	OPTION-890-5000-02	Optional hydraulic bump bar with re-set handles on each side for 54" wide FOLDING infeed tray with one override mounted on infeed (Radiator or Drive) Specified: Drive	\$ 2025.00	\$ 2025.00
1	OPTION-890-5000-01	Hydraulic lift cylinder for top feed wheel (controlled manually unless wireless radio remote option is selected)	\$ 1050.00	\$ 1050.00
1	990-100447	Single 7,000 pound Torflex EZ lube electric brake axle	\$ 0.00	\$ 0.00
1	990-1017-29	(2) ST235/80R 16" tires mounted on 8-bolt white modular rims (Tire is approximately 9.43" wide, tire capacity is 3,520 pounds each) (7,000 pound axles only)	\$ 0.00	\$ 0.00
1	990-100415	Aluminum bolt on fenders (Approximately 1/4" thick)	\$ 0.00	\$ 0.00
1	990-100274	2-1/2" Wallace Forge Pintle Hitch	\$ 0.00	\$ 0.00
1	OPTION-890-5000-04	Optional helght adjustable discharge	\$ 575.00	\$ 575.00

**CUSTOMER TOTALS**

<b>Total Unit Price:</b>		<b>\$ 53875.00</b>
<b>Customer Discount:</b>	12.0000 %	<b>- \$ 6465.00</b>
<b>Dealer Preparation/Delivery:</b>		<b>\$ 850.00</b>
<b>Customer Net Unit Price:</b>		<b>\$ 48260.00</b>
<b>Freight/Shipping:</b>		<b>\$ 1200.00</b>
<b>Customer Total:</b>		<b>\$ 49460.00</b>

**DEALER TOTALS**

**COMMENTS**

*By Mason Tractor & Equipment Co on 01/22/2026 10:59 AM*

City of Guyton Public Works Sourcewell #144642

**SIGNATURE**

The Buyer, whose name and address appears above, agrees to purchase from the Seller, whose name and address appears above, the above equipment at the prices stated and upon the terms and conditions of this agreement.

X

**Signature**

**Date**

**Close** **Print**



Phone 912-661-9697

P.O. BOX 332  
Guyton, Georgia 31312

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Date: February 16, 2026

To: City of Guyton

305 Sixth Ave.

Guyton, Ga 31312

From: Kevin Flowers

RE: Detailed Plan:

Scope:

Quote:

- 1) Furnish materials & labor to install a new 200-amp meter can, and 200-amp outdoor electrical panel on main building.
- 2) Furnish materials & labor to install conduit for underground power line (Georgia Power to install underground line to new meter can).
- 3) Furnish materials & labor to install ground rods and grounding per code.
- 4) Furnish materials & labor to install to connect existing building circuit to new outdoor electrical panel.
- 5) Furnish materials & labor to retro fit 8-8' fluorescent lights to new LED direct drive bulbs in main building.
- 6) Furnish materials & labor to retro fit 1-4" fluorescent light to new LED direct drive bulbs in main building.
- 7) Furnish materials and labor to trench and install 2-20 amp 120 volt direct burial cable to small building.
- 8) Furnish materials and labor to connect existing electrical wiring to new underground power line.
- 9) Furnish material and labor to retrofit 2-8' fluorescent lights to new LED direct drive bulbs in smaller building.

• Price Quoted: \$4,460.00

Thanks for the opportunity to quote this project.

Kevin Flowers (912) 661-9697 [kflowers.switchelectric@yahoo.com](mailto:kflowers.switchelectric@yahoo.com)

PLEASE NOTE: ALL WORK PERFORMED ON THIS PROJECT MUST BE BETWEEN NORMAL BUSINESS HOURS MONDAY THROUGH FRIDAY. WE PROPOSE TO HEREBY FURNISH MATERIAL AND LABOR. COMPLETE AND IN ACCORDANCE WITH ABOVE SPECIFICATIONS FOR THE SUM OF:

See breakdown above and 00/100-----(See breakdown above)



Phone 912-661-9697

P.O. BOX 332  
Guyton, Georgia 31312

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**PAYMENT TO BE MADE AS FOLLOWS:**

Lump sum upon completion. If work is to be more than thirty days, monthly payment on percentage of work complete will be invoiced.

PLEASE NOTE: THIS PROPOSAL MAY BE WITHDRAWN IF NOT ACCEPTED WITHIN THIRTY DAYS.

PROPOSAL SUBMITTED BY: Kevin Flowers

Acceptance of proposal: The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: \_\_\_\_\_ Accepted By: \_\_\_\_\_

# **GUYTON FARMERS MARKET ON THE TRAIL FARMERS MARKET GUIDELINES**

## **MARKET MISSION**

“Locally grown, freshly made”

The Guyton Farmers Market on the Trail serves as a marketplace to provide access to fresh, high-quality, homemade produce, prepared food, plants, and original arts and crafts; products originally made and sold by the vendor. Through its farmers market, the City of Guyton seeks to encourage and support local commerce and agriculture by offering a venue to sell directly to local customers in an atmosphere that supports family and community.

## Approved Sale Items

- Home or Farm-Grown Produce (fruits and vegetables)
- Homemade baked goods (wrapped and not requiring refrigeration)
- Fruit preserves (jams, jellies, preserves, vinegars)
- Personally harvested & packaged Honey and syrup
- Living plants and fresh-cut flower arrangements (commercially dried flower arrangements or artificial flower arrangements are not allowed)
- Cooking, farming, or gardening books written by the vendor
- Personally designed and homemade arts and crafts sold by the artisan or family member (Examples include but not limited to: basketry, pottery, painting, jewelry, metal, leather, wood, candles, soap)

## Specialty Sale Items

These items may be sold with proper license and processing requirements from the State of Georgia

- “Organic” Produce and Vegetables  
Produce may be labeled “Organic” ONLY if you have completed the state certification program. Otherwise, it may be labeled as chemical free, natural, etc.
- Homemade packaged gourmet food products
- Eggs, dairy
- Low acid/acidified canned goods (salsa, pickles, vegetables)  
These items may be sold if made in a certified kitchen, and if the producer has completed the licensing and class procedure required by the state.

## **Market Rules**

### **Hours of Operation**

The market shall be open each Saturday in 2026 from April 11 to October 31 beginning at 8:00 AM and closing at 12:00 PM. In the event of inclement weather, the Gym at the Old Guyton School, located at 505 Magnolia Street, shall serve as an alternate location.

**Cost To Participate**

Full Season: \$50.00 (pay annually)

Half Season: \$25.00

All other vendors: \$10.00 per Saturday

**Vendor's Exhibit Space**

Those that are not a regular vendor must call City Hall at (912) 772-3353 by Wednesday to reserve a booth space for the Saturday market and let us know the product(s) you are selling. For first-time vendors, you will need to review the guidelines and complete an application. Vendor spaces will be assigned in the order that applications are received.

**Set-Up, Clean-Up, and Breakdown**

Set-up begins at 7:00 AM and should be completed by 8:00 AM. Vendors are responsible for providing, setting up, and removing their equipment and supplies, including tables, chairs, tents, signs, products, etc. All items and remains of items must be removed from the premises before leaving. Breakdown and removal should begin at 12:00 PM. Vendors are also responsible for removing all garbage and waste from their area. Please place your trash in the receptacles provided on the property. On-site trash receptacles should be used by customers only.

**Signs**

Please label and price all your goods. Signs may not be hung using nails, tacks, screws, etc. All signs must remain within the vendor's exhibit area and must not block any traffic or pedestrian walkways or other vendors displays or views.

**Attendance**

The Farmers Market will operate rain or shine unless the weather becomes severe enough to be a public hazard. If you have a booth reserved, your attendance is very important. We advertise to the public that you will be selling your goods at the Farmers Market. If you fail to be present, it reflects poorly on the overall image of the Farmers Market. It is the responsibility of vendors to uphold the integrity and reputation of the Farmers Market.

**Taxes, Laws, etc.**

Vendors are responsible for collecting and remitting their own sales tax. Vendors are responsible for all permits required by the State of Georgia. Vendors must comply with all laws, ordinances, and regulations of the United States, State of Georgia, Effingham County, and the City of Guyton, Georgia. All rules are subject to being revised periodically.

**Whole Foods and Produce**

All agricultural products (dairy, eggs, honey, meat, cut flowers, live plants, etc.) sold at the Farmers Market must comply with regulations from the U.S. Department of Agriculture as well as the Effingham County Health Department. Specific rules apply to the sale of meats, eggs, and dairy; cut leafy greens and organic produce; and live plants. It is the responsibility of the vendor to ensure that their products meet all federal, state, and local regulations.

### **Prepared Foods**

Local food vendors are encouraged to sell wholesome, healthy foods using fresh ingredients, while minimizing disposable containers and wrappers. All food products must be produced in a certified Commercial Kitchen or under a Cottage Food license and must have appropriate labeling, including allergen statement. Foods produced under a Cottage Food license must be shelf stable and not require refrigeration. It is the responsibility of the vendor to ensure that their products meet all federal, state, and local regulations.

### **Crafts**

All crafts must be made locally by the artisan, with preference for those products that incorporate local materials and themes. Products must be made individually and not mass produced. Any artwork sold at the Farmers Market must be original or fair use. Any copyright infringement is between the vendor and the copyright holder.

### **Enforcement of Guidelines**

Vendors are expected to abide by all regulations established for the Farmers Market. As part of the application process, vendors will acknowledge receipt of these guidelines and their intent to comply. Vendors found to be out of compliance will receive a warning and clarification of the guidelines as pertains to their non-compliance and a request that the vendor bring their products or behavior into compliance. Unwillingness to cooperate and/or continued noncompliance may result in suspension or revocation of a vendor's market membership or suspension or expulsion from the premises of the Farmers Market.

### **Hold Harmless Clause**

All authorized vendors participating in the Farmers Market are independent operators and not partners or joint ventures, and shall be individually and severally liable for any loss, personal injury, deaths, and/or damages that may occur as a result of the vendor's negligence or that of its employees, agents, and associates. Vendors agree to take part in the Guyton Farmers Market at their own risk and will not hold the City of Guyton, its officers, agents, or employees responsible for any legal or financial liability resulting in the participation thereof.

### **Notice of Change to Guidelines**

These guidelines are subject to change at the discretion of the Mayor and Council of the City of Guyton, after notification at least one week prior to the implementation of any new rules.