



# CITY OF GUYTON

PO Box 99 Guyton, Georgia 31312  
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www.cityofguyton.com  
*Working Together to Make a Difference*

Mayor  
Andy Harville  
City Manager  
Bill Lindsey  
City Clerk  
Moses Walker

Date Received: \_\_\_\_\_ Date Issued: \_\_\_\_\_ Permit#: \_\_\_\_\_ Permit Fee: \_\_\_\_\_

Map/Parcel Number: \_\_\_\_\_ Old Map/Parcel Number: \_\_\_\_\_ Zoning: \_\_\_\_\_

Setbacks: F \_\_\_\_\_ R \_\_\_\_\_ SI \_\_\_\_\_ SS \_\_\_\_\_ Flood Zone: \_\_\_\_\_ Wetlands Present: Yes \_\_\_\_\_ No \_\_\_\_\_

Project Address: \_\_\_\_\_ Lot/Unit#: \_\_\_\_\_

Development: \_\_\_\_\_ Lot Size: \_\_\_\_\_ Power Company: \_\_\_\_\_

New Construction  Remodel  Addition  Accessory Building  Electrical  Plumbing  Mechanical  Fence  Demolition

Other \_\_\_\_\_ Project Valuation: \_\_\_\_\_ .00

## DESCRIPTION OF WORK:

\_\_\_\_\_  
\_\_\_\_\_

# Dwellings: \_\_\_\_\_ # Floors: \_\_\_\_\_ # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_

Building Area (Sq. Ft.): \_\_\_\_\_ Heated Area (Sq. Ft.): \_\_\_\_\_ Unheated Area (Sq. Ft.): \_\_\_\_\_

Type Roofing: \_\_\_\_\_ Foundation: \_\_\_\_\_ Exterior Wall Covering: \_\_\_\_\_

## CLASS OF WORK:

New Construction  Existing Structure  Erect  Addition  Alteration  Repair  Remodel

Other: \_\_\_\_\_

## CONTRACTOR / OWNER INFORMATION:

Owner: \_\_\_\_\_ Contractor: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ State/Local License #: \_\_\_\_\_

Email Address: \_\_\_\_\_ Email Address: \_\_\_\_\_

**SUB-CONTRACTOR INFORMATION:**

Electrical: \_\_\_\_\_ License Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Engineer/Architect: \_\_\_\_\_ License Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Plumber: \_\_\_\_\_ License Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Mechanical: \_\_\_\_\_ License Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Building Inspector: \_\_\_\_\_ Building Inspector Signature: \_\_\_\_\_

**\*All applications shall have two sets of drawings that are legible, two site plans that indicate all other structures, septic tank, and drain field areas and well locations along with distances from all property lines, an energy check sheet (ResCheck, etc), any dwelling that requires a septic system will need approval from Effingham County Health Department.**

**\*NOTE: If any inspections are failed, re-inspect fees will be required to be remitted prior to the issuance of the Certificate of Occupancy or Certificate of Completion.**