



# CITY OF GUYTON

PO Box 99 Guyton, Georgia 31312  
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www.cityofguyton.com  
*Working Together to Make a Difference*

**Mayor**  
Andy Harville  
**City Manager**  
Bill Lindsey  
**City Clerk**  
Moses Walker

## FINAL PLAT SUBMITTAL FORM

### OFFICIAL USE ONLY

Date Received: \_\_\_\_\_ Project Number: \_\_\_\_\_

Date Reviewed: \_\_\_\_\_ Reviewed By: \_\_\_\_\_

Name of Subdivision \_\_\_\_\_

Name of Applicant/Agent \_\_\_\_\_ Phone \_\_\_\_\_

Company Name \_\_\_\_\_

Full Address \_\_\_\_\_

Owner of Record\* \_\_\_\_\_ Phone \_\_\_\_\_

Full Address \_\_\_\_\_

Engineer\* \_\_\_\_\_ Phone \_\_\_\_\_

Full Address \_\_\_\_\_

Surveyor\* \_\_\_\_\_ Phone \_\_\_\_\_

Full Address \_\_\_\_\_

\*Information may be left blank if it is the same as indicated on the sketch plan submittal form

Total Acreage Subdivided \_\_\_\_\_ Zoning \_\_\_\_\_ Number of Lots \_\_\_\_\_

Date of Sketch Plan Approval \_\_\_\_\_ Date of Preliminary Plant Approval \_\_\_\_\_

Map #/Parcel # to be Subdivided \_\_\_\_\_ List all contiguous holdings in the same ownership

Map #/Parcel # \_\_\_\_\_

Water Supply \_\_\_\_\_

Sewer Supply \_\_\_\_\_

Have any changes been made since this Subdivision was last before the City Council? \_\_\_\_\_

If so, please describe: \_\_\_\_\_  
\_\_\_\_\_

The undersigned (applicant)(owner), hereby acknowledges that the information contained herein is true and complete to the best of its knowledge.

This \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Notary